



APPLICATION FOR Lake County JUNIOR MENTOR 4-H AWARD



(Please Print) (Use Ink)

Date Submitted ___/___/___

Name _____

First

Middle

Last

Number, Street or Road _____

CITY: _____

Date of Birth: Date _____ Month _____ Year _____

Name of Parent or Guardian _____ Grade in School _____

BASIC REQUIREMENTS:

A 4-H Member is eligible who is/has:

- 9-13 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed RECORD BOOKS UP TO DATE.
- Completed 4-H projects in at least 2 project areas.
- Nominated by your community club or other 4-H leader.
- Participated in most club meetings and functions.
- Interview with Interview Committee
- Completed 1 demonstration & 1 community service project.
- Attended one Lake County 4-H Council meeting.

Applicants Fill-in Total Pts.

A. Two Projects completed: (1pt for each project)

1. _____ 2. _____

B. Council Meeting attendance: (2pts each)

1. _____ x2 _____

2. _____ x2 _____

C. Offices held in local or county 4-H club (2 points for each)

No. held _____ x 2 = _____

D. Camp Counselor or Teen Leadership :

Camp: _____ x2 _____

E: Active participation on a 4-H committee: local, county or state (1 point for each committee)

Local: _____ x1 _____ County: _____ x1 State: _____ x1 _____

F. Carried County responsibilities (County Achievement, County Fair, Leader Training

meeting, etc) (5 points for each assignment)

No. events _____ x 5 = _____

G. Present speech or demonstration program: -Your Club (2 points each time)

-County, District or other (5 points)-State (10 points)

No. times _____ x 2 = _____ No. times _____ x 5 = _____

No. times _____ x 10 = _____

H. Community service: 4H (5pts ea.) Local (2pts ea)

No. _____ x5 = _____ No. _____ x 2= _____

I. Write a brief statement of how you educate others in good citizenship, moral character, healthy living, and independent thinking in the 4-H program.

J. Describe what you think it means to be 'mentor-minded'.

1. Return completed form/s **by Wednesday September 26**. Application forms dropped off or postmarked later than that date will **not** be considered for an award this 4-H year.
2. Award **interviews** will be schedule the first of October. You must be able to attend your interview to receive this award.

Date _____ Signed _____ Total Points _____

Member

Date _____ Signed _____

Local Leader

COUNTY AWARDS COMMITTEE:

This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Interview: _____

Comments: Benefits--- Points _____

Comments: Contributions--- Points _____

Brief Statement Points: _____

GRAND TOTAL _____

Signed - County Awards Committee

Date _____

